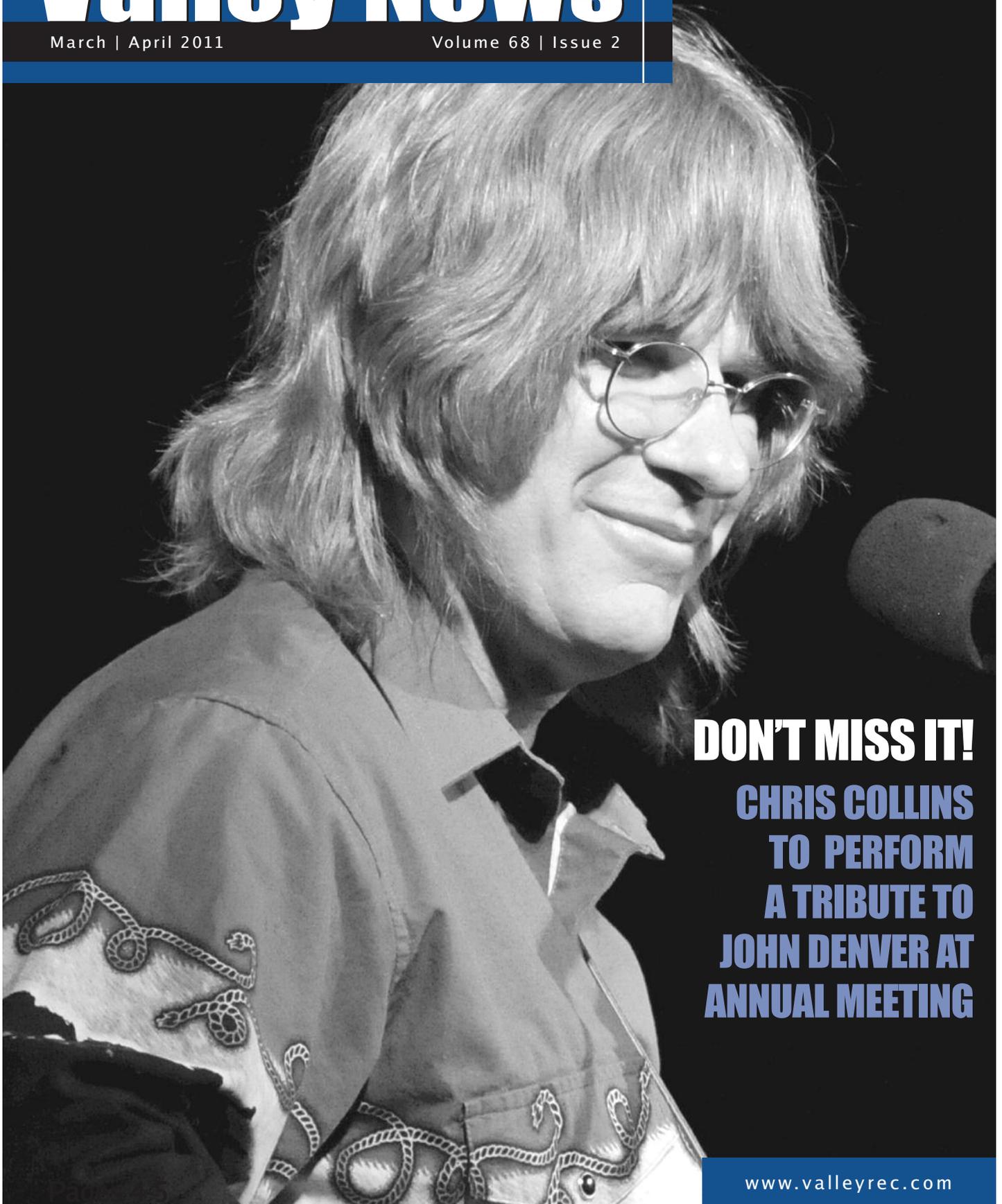


Valley Rural Electric Cooperative, Inc.

# Valley News

March | April 2011

Volume 68 | Issue 2



**DON'T MISS IT!**  
**CHRIS COLLINS**  
**TO PERFORM**  
**A TRIBUTE TO**  
**JOHN DENVER AT**  
**ANNUAL MEETING**

[www.valleyrec.com](http://www.valleyrec.com)

# Filling the generation gap

**ELECTRIC CO-OPS** have important energy choices to make. We can't stall or wait for a magic "electricity" bullet.

For example, tighter government regulations -- and the high cost to comply with new rules -- may signal lights-out for many of the nation's older coal-fired power plants at a time when forecasters predict energy demand will eventually outpace supply. We're approaching crunch time on our ability to keep the lights on. We need to build new power plants.

The recent economic turmoil has provided some much-needed breathing room on addressing our growing energy needs. But as the economy rebounds, so will our nation's hunger for electricity.

We've encouraged consumers to be energy efficient both for your sake (lower electric bills) and to help mitigate the need to build new generation sources. And you've certainly done your part; between 1980 and 2006, the average amount of energy each American used dropped 2.5 percent. But with an ever-expanding population, these measures are not enough to completely offset escalating energy demand.

The North American Electric Reliability Corporation (NERC), the nation's bulk power grid watchdog, estimates we need to build 135,000 MW of new generation by 2017 to meet demand. Generation facilities on the drawing board, though, will only deliver 77,000 MW -- leaving a significant generation gap.

Compounding this issue, some of our current power plants may soon be shut down by federal regulations. One NERC-commissioned report claims new government rules could force utilities to retire or retrofit 33,000 MW to 70,000 MW of generating capacity by 2015. Meanwhile, every year we delay building new plants drives up construction costs. If we wait too long, we could see power shortages by the end of this decade.

Traditional power plants (coal, natural gas, nuclear) take between three to 10



**Wayne F. Miller**  
President & Chief Executive Officer

years to build. That doesn't leave much wiggle room before shortages become a reality. Renewable energy resources, notably wind farms, can be constructed more quickly, but they're not perfect options. The wind doesn't always blow. You wouldn't be satisfied with having power only 40 percent of the time.

Our nation needs to build new power plants before the need for electricity outstrips current generation resources. Although Valley doesn't build and operate power plants, we're working with our wholesale power supplier, Allegheny Electric Cooperative, to find the best solution for your future. We appreciate your support as we make these critical and time-sensitive choices. Balancing your energy needs with reliability and affordability is one more way we're looking out for you.

Cooperatively yours,

Wayne F. Miller  
President & CEO

# Valley News

March | April 2011

Volume 68 | Issue 2

## EDITORIAL STAFF

### Executive Editor

Luanne H. Eckenrode

### Managing Editor/Art Director

Susan R. Penning

### Publication inquiries:

814/643-2650 or 800/432-0680  
memberservices@valleyrec.com

Valley News (USPS 655-940) is published bimonthly by Valley Rural Electric Cooperative, Inc., 10700 Fairgrounds Road, PO Box 477, Huntingdon, PA 16652-0477.

Periodicals postage paid at Huntingdon, PA 16652

Subscription Rate: \$3 per year

Statement of ownership, management and circulation as required by act of Oct. 23, 1963, Section 4369, Title 39

Postmaster: Please send address changes to: Valley Rural Electric Cooperative, Inc., 10700 Fairgrounds Road, PO Box 477, Huntingdon, PA 16652-0477.

Advertising: The deadline for Trading Post ads is the 25th day of the month prior to the issue months. Acceptance of advertising does not imply co-op endorsement of any product or service.

Reproduction of Valley News in whole or in part without permission from the editorial staff is strictly prohibited.



**Valley Rural Electric Cooperative, Inc.**

Your Touchstone Energy® Cooperative

## On the cover ...

Born and raised in Wisconsin, Chris Collins exudes a down-to-earth, easy-going style. His love of nature is a natural fit for the music he writes and plays. In addition to his own pieces, Chris performs favorites from John Denver, Dan Fogelberg and James Taylor.

An award-winning singer/songwriter, Chris dedicates a lot of time to environmental education. He recently starred in a documentary called "Undiscovered Colorado." When he's not busy with his own music, he hosts the long-running "Songwriters Studio Show" on KPFT 90.1 FM in Houston, Texas.

The music of Chris Collins is guaranteed to make you smile, tap your toes and bring back memories.

Chris will perform a tribute to John Denver at the Valley REC Annual Meeting April 15 at 7 p.m. at Huntingdon Area High School.

Co-op members nominate board candidates for ...

# Districts 1, 3, 5

**IN FEBRUARY**, 399 co-op consumers gathered to choose board candidates for Valley Rural Electric Cooperative districts 1, 3 and 5.

Since 1975, Valley has been holding open nominating meetings where co-op members can select candidates for the board of directors rather than relying on a nominating committee appointed by the board.

In 1989, those open meetings started to include full-course meals, offered to all participating consumers.

Each year, Valley REC holds nominating meetings in three of its nine director districts. Next year, members will nominate board candidates for districts 2, 4 and 6.

For more information on the candidates nominated this year, see Page 4.

**BELOW:** Co-op members from portions of Blair and Bedford counties enjoyed a meal at Morrisons Cove Memorial Park during the District 1 Nominating Meeting Feb. 7.



**ABOVE:** Willis Sneath served as the nominating meeting chairman for the District 5 event, held Feb. 10 at Shaver's Creek Community Building.

**RIGHT:** Members lined up to register Feb. 8 for the District 3 Nominating Meeting and dinner, held at Marklesburg Fire Hall.



**Feb. 8** - The District 3 Nominating Meeting draws a crowd of 165. Members register for a chance to win one of three co-op gift certificates. Incumbent Kevin States is nominated for director.

2011

**Feb. 7** - District 1 Nominating Meeting Chairman Gerald Slick announces that Timothy Knepp and incumbent Mervin Brumbaugh have been nominated for Valley's board of directors. Ninety-two co-op members and their guests attend the meeting.



**Feb. 10** - The co-op hosts 142 people at the District 5 Nominating Meeting and dinner at the Shaver's Creek Community Building. Incumbent Bob Holmes is nominated for director.

# 2011 BOARD CANDIDATES

**IN FEBRUARY**, Valley REC held nominating meetings in co-op districts 1, 3 and 5. The members featured on this page were nominated for positions on the board of directors. Their names will be placed on a ballot and members attending the annual meeting April 15 at 7 p.m. at Huntingdon Area High School can vote for the candidates of their choice.

Entertainment for this year's annual meeting will feature award-winning singer and songwriter Chris Collins, who will perform a tribute to John Denver.

Children may also attend. They will enjoy

a big-screen movie, snacks and a dairy promotion presentation.

Each member who attends will receive a \$15 credit on his/her electric bill and a stainless steel coffee mug. Those registered will also be eligible to win one of two \$250 co-op gift certificates. In addition, attendees may bring to the meeting any spent compact fluorescent light bulbs (compact spirals only, please). Co-op staff will properly dispose of them. Plus, each family that brings a CFL will receive a free replacement (while supplies last).

Please plan to attend -- **April 15, 7 p.m., Huntingdon Area High School.**

## District 1

### Timothy A. Knepp

275 Knepp Road  
Martinsburg, PA 16662-7048

For the past five years, Timothy Knepp has served as a financial controller for J.C. Orr & Son Inc., a construction firm based in Altoona. Prior to that, he spent 20 years as a controller for McLanahan Corporation, a local design and manufacturing company that specializes in aggregate, mineral and agricultural equipment.

A native of Martinsburg, Blair County, Tim graduated from Central High School in 1980. He went on to earn a Bachelor of Science Degree in Accounting in 1985 from Penn State University.

Tim is a member of the Memorial Church of the Brethren in Martinsburg and the Martinsburg Booster Association. He also serves on the board of the Morrisons Cove Memorial Park.

Tim and his wife, Christine, have two children. In his free time, Tim enjoys camping, boating, fishing, hunting and assisting with his children's sporting events.

Tim is 48 years old. He has been a member of Valley Rural Electric Cooperative for 11 years. He was a member of New Enterprise Rural Electric Cooperative for 10 years prior to that.

Tim's name will be listed first on the ballot for District 1.



### Mervin G. Brumbaugh

265 Mill Hill Road  
Williamsburg, PA 16693-7636

Mervin Brumbaugh has served on the Valley REC board of directors since 1972. He has held the office of vice chairman of the board two times for a total of five years.

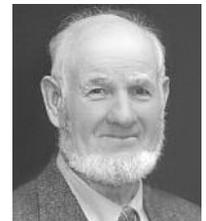
The owner of a 190-acre farm, Merv rents out 100 acres and farms 40. He raises 20 head of beef cattle and 600-700 laying hens, delivering eggs to 40 customers. In addition, he has operated a cattle-hauling business for the past 15 years.

A 1954 graduate of Williamsburg High School, Merv is a member of the Heritage Baptist Church in Martinsburg. Formerly, he was a director of the Williamsburg Farm Show Association and a member of the Williamsburg Young Farmers Association. Since 1995, the Brumbaugh property has been the site of a hymn sing, open to the public during the last weekend in July.

Merv and his wife Betty are the parents of seven children. They also have seven grandchildren and eight great-grandchildren. The Brumbaughs have been married 56 years.

Merv is 74 years old. He has been a member of the co-op for nearly 55 years; his father was a charter member.

Merv's name will appear second on the ballot for District 1.



## District 3

### Kevin R. States

12817 Redstone Ridge Road  
Hesston, PA 16647-8608

A 49-year-old native of Hesston, Huntingdon County, Kevin States works on his family's 200-acre dairy farm with 100 milking cows and another 100 head of young stock. The operation utilizes the services of Land O' Lakes cooperative in addition to Valley Rural Electric.

Kevin is a 1979 graduate of Huntingdon Area High School. He is a member of the National Holstein Association and the Pennsylvania Farm Bureau. He was formerly involved with the Huntingdon County 4-H dairy and beef clubs, and was a member of the Rural Electric Youth Tour delegation in 1978.

The States farm has received electric service from Valley REC since 1952; Kevin has been a member of the cooperative since 1982. He has served on the co-op's board of directors since 1999, and has held the office of secretary for the past nine years.

Kevin and his wife Sarah were married in 1996. Kevin has one son, one daughter, one stepson, one grandson and one granddaughter. In his free time, he follows NASCAR racing.

Kevin is running unopposed on the ballot for District 3.



## District 5

### Robert (Bob) Holmes

4684 Cold Springs Road  
Huntingdon, PA 16652-3108

Bob Holmes was principal at Huntingdon Area High School for 19 years, and was assistant principal for five years prior. From 1997 through 1999, he served as acting superintendent for the Southern Huntingdon and Huntingdon Area School Districts.

A graduate of Turtle Creek High School, Bob obtained bachelor's and master's degrees in education from Bucknell University. He also earned 40 graduate credits in educational administration at Penn State. During his tenure in the U.S. Army Reserves, Bob attained the rank of captain.

Bob is an active member of the Christian and Missionary Alliance Church in Huntingdon. He is a past president of the Huntingdon County chapter of the Pennsylvania Association of School Retirees. Bob is 75 years old. He and his wife Barbara have been married 53 years. They have four children, seven grandchildren and one great grandchild.

Bob has been a Valley member since 1969. He has served on the co-op board for five terms, and held the office of secretary for one year. He has represented Valley REC on the board of Allegheny Electric Cooperative for the past nine years. Bob is running unopposed on the ballot for District 5.



# Up to 25 \$1,000 scholarships will be awarded this year to eligible students who apply

**VALLEY RURAL ELECTRIC** Cooperative will award up to 25 \$1,000 scholarships this year to eligible students who apply.

The money to fund this initiative, known as the Brighter Future Scholarship Program, comes from unclaimed capital credits refunds that previously had to be turned over to the state treasury. Thanks to the efforts of the cooperative's political advocates, those funds can now be kept in our local communities.

## Eligibility Requirements

To qualify, any student applying for a scholarship must be:

- ▶ a Valley REC member or dependent of a member. (Valley REC directors and employees and their dependents are not eligible.)
- ▶ attending or planning to attend an accredited post-secondary institution.
- ▶ enrolled or planning to enroll full-time for the 2011-2012 academic year.

Previous Brighter Future scholarship recipients are not eligible.

## How to Apply

Applications are available at the co-op's

web site. Visit [www.valleyrec.com](http://www.valleyrec.com) and follow the "Programs and Services" link to the "Scholarships" section.

There are two versions of the application: one for high school students and one for high school graduates.

Applications are also available at all Valley REC offices and in many school guidance offices, including the following public high schools:

- Altoona Area High School
- Central High School
- Claysburg-Kimmel High School
- Fannett-Metal High School
- Forbes Road Junior/Senior High School
- Hollidaysburg Area Senior High School
- Huntingdon Area High School
- Indian Valley High School
- Juniata High School
- Juniata Valley High School
- Lewistown Area High School

Valley Rural Electric Cooperative, Inc.

## brighter future Scholarship Program

- McConnellsburg High School
- Mount Union Area High School
- Northern Bedford County High School
- Southern Fulton Jr./Sr. High School
- Southern Huntingdon Co. High School
- Tussey Mountain High School
- Tyrone Area High School
- Williamsburg High School

## Application Deadline

Applications and all required information must be mailed to Valley Rural Electric Cooperative and postmarked (or dropped off) by **April 15, 2011**.

Scholarship selections will be made in May. Award recipients will be notified by the end of June.

Applicants should direct questions to [memberservices@valleyrec.com](mailto:memberservices@valleyrec.com) or call the co-op's member services department at 800/432-0680.

## Did you know?

To perform their mission, America's electric cooperatives:

- ▶ own assets worth \$130 billion (distribution and generation and transmission co-ops combined).
- ▶ own and maintain 2.5 million miles, or 42 percent, of the nation's electric distribution lines, covering three-quarters of the nation's landmass.

## What's an Energy Factor?



An Energy Factor [EF], a mandatory evaluation done on all water heaters regardless of fuel source (natural gas, electricity, oil, etc.), indicates a water heater's overall energy efficiency based on the amount of hot water produced per unit of fuel consumed daily. This includes:

- **Recovery efficiency:** How efficiently heat from the energy source is transferred to the water.
- **Standby losses:** The percentage of heat loss per hour from stored water compared to heat content of the water.
- **Cycling losses:** The loss of heat as water circulates through a tank and/or inlet and outlet pipes.

The higher the EF, the more efficient the water heater. But keep in mind higher EF values don't always mean lower annual operating costs, especially when comparing fuel sources.

*Source: U.S. Department of Energy Office of Energy Efficiency and Renewable Energy*

THE  
**Trading Post**

Classified Advertising



Co-op members may submit ads via e-mail at valleynewsads@valleyrec.com; by phone at 800/432-0680; by fax at 814/643-1678; or by mail at Valley REC, PO Box 477, Huntingdon, PA 16652-0477. There is no charge for this service. If consumers wish to continue running particular ads, they are required to resubmit the information on a bimonthly basis. The deadline for submission is the 25th day of the month prior to the issue months. Submissions are viewable on the co-op's website at www.valleyrec.com. Items published are printed at the request of our members. The co-op does not endorse, recommend or assume any responsibility for the products or services advertised. The co-op also reserves the right to edit material for content and/or space as necessary.

**Real Estate**

Lewistown - 68 Bell Ave., Granville Twp. near river bridge. Good traffic flow & appearance, black-top parking, new roof & siding, \$190,000. Will finance. 717/734-3275.

Huntingdon Co. - Jackson Twp., 3612 Sassafras Road, 20 min. from St. College or Huntingdon, near Whipples Dam St. Park, Greenwood Furnace St. Park & Lake Perez (PSU). Good hunting & fishing, 50' trailer on 1 wooded acre. KT, DR, BRs, BA, LR, enclosed porch, fully furnished, 300' well, septic; 1 mile on Sassafras Rd. from Rt. 26 (at Whipples Dam Store), \$40,000 firm. 814/944-4482.

Bring your horses! Immaculate 4 BR, 1.5 BA ranch home on 14.52 acres. 2-car attached garage & separate 2-car garage/shop. Gorgeous property & views. Close to game lands & trout stream. 15481 Pepper Ln., Mount Union (Germany Valley area), \$234,000 OBO. 814/644-8402.

8.44 acres 4 miles from Lake Raystown Resort, just off Rt. 994. All wooded, \$56,000. 814/658-2511.

6 lots near Raystown Resort & state game lands. 108-acre farm. 814/447-3667.

Lake Raystown house on 1-acre wooded lot near Seven Points Marina. 3 BR, 2 BA w/ attached garage & large screened-in porch. 814/643-1582.

For rent - 3 BR, 1 BA home in Entriken. Fully furnished, completely remodeled. Wall-to-wall carpet, oil hot-air furnace. No pets, no smoking. Security deposit & first month's rent. 814/658-3659. Leave message.

House for sale by owner - 1-½ acres, 2-story house w/ full basement, 2 small & 1 extra large BR, large walk-in closet, KT, DR, LR, 2 BA, laundry room, well water, twp. septic, large pond in backyard w/ fish. Large wraparound porch & deck. Hot water baseboard oil heat & wood burner in basement. Property is beside state game lands, 3 miles from southern end of Lake Raystown. Also close to Tatman Run Recreational Area & Trough Creek, asking \$150,000. Call 814/635-3994 or 928-4699 & leave message.

47.4 wooded acres on secluded mountain. 2004 stone/vinyl ranch home. Orbisonia, Huntingdon Co. (Blacklog Valley area). Gorgeous view, spring-fed pond, hunting, trails. Near state game lands, 40 min. to Raystown Lake, \$319,000. Qualified buyers, call 814/447-3744 or email bhtaxidermy@yahoo.com

3 BR split-level home on 1-½ acres. Finished basement, large BA & family room. All appliances included. Large deck w/ hot tub. Fish pond w/ waterfall off deck. Large yard w/ some wooded area & beautiful view. Large detached 2-car garage w/ carport including overhead storage. 10 min. to Raystown Lake (Seven Points) & 10 min. to boat launch, asking \$182,000. 814/599-1507 or 658-2170.

Commercial unit for rent - 450 sq. ft. commercial unit in the Ardenheim Business Center. Property is along busy Route 22 just 500 yards east of Houston Ford. Call Decker Electric, Inc. for details at 814/599-0835 or 643-3775.

Contemporary-style house on 2 wooded acres, excellent cond., 2 BR, 2 BA, great

room, laundry room, attached 1-car garage and separate oversized 2-car garage. 1 mile from Weaver Falls boat launch. Furniture included, asking \$169,900. Call 484/678-3124.

**Wanted**

Marlin lever rifle in .44 mag or any rifle in .44 mag. 717/566-2993.

**Autos/Trucks**

2004 Jeep Wrangler Sport. 60,000 miles, new tires, spare suspension parts included. Make an offer. 814/251-2507.

**Recreational**

1994 37' Newmar Kountry Star motor home. 36,000 miles, basement model, 1 large slide, queen-sized bed, excellent interior, ample closet space, sleeps 4, very good cond., asking \$20,000. 814/239-2570.

2010 rugged terrain vehicle. Low mileage w/ lots of extras, enclosed cab & snow plow, power dump bed. Garage kept. 814/259-3759.

**Vacation Rentals**

Vacation rental in South Myrtle Beach. Year-round oceanfront resort. 2 BR, 2 BA condo. Fully furnished including linens & towels. Free WiFi, A/C, HBO, 6 pools including new lazy river. Lighted tennis court, saunas, jacuzzis & more. Call for rates. 717/263-2717.

Spacious house rental at Lake Raystown. Cozy for 2, sleeps 11. Large great room w/ fireplace, 4 BR, dining table for 12, 2 Dish TVs, 2 full BA, 2 half BA, large recreation room, fully equipped kitchen & laundry rooms, screened-in porch, 1 mile from lake,

large parking area. Think Fourth of July family reunion. See [www.laurelwoodsre-treat.com](http://www.laurelwoodsre-treat.com). Call 814/931-6562.

Enjoy peaceful & fun getaways at Wildwood Chalet and Cottage. Beautifully rustic, located minutes from Seven Points Marina at Raystown Lake & Allegrippis Trails. Both houses sleep up to 10 & are within walking distance of each other. Perfect for a romantic escape for 2 or larger gatherings of friends & family. All the creature comforts including high-speed internet. Bed linens provided. For more information, visit [www.wildlodge.net](http://www.wildlodge.net) or call Pam at 814/571-8799.

### Tools/Equipment

4-bottom, 3-pt. hitch plow, \$400. 814/447-3735.

New Holland silo blower. 814/447-3735.

14 hp Wizard riding tractor w/ 42" mower deck, 36" snow blower, 36" snow plow & 10" mole-board garden plow, \$600. 814/259-3147.

Contractor tools. Air compressor & hoses, generator, ladders, hammer drill, pump/roof/ladder jacks, nail gun, etc. 814/658-2170 or 599-1507. Leave message.

Tilt bed utility trailer. 4' 6" by 10' long. Single axle, fenders, pintle hook-up. Good cond., \$400. 814/667-3668.

Sears Craftsman lawn mower, 17-½ hp, 42" mower deck, asking \$400. 814/643-0987.

Craftsman drill press, steel bench w/ 2 drawers, roofing gun w/ case of nails, \$600 or best offer. 814/643-5609.

Bolens walk-behind tractor w/ cultivator, excellent cond., \$250. Blue Bird lawn comb with 6 hp B&S engine, excellent cond., \$150. Petersburg area. Call 814/667-2409 evenings.

### Miscellaneous

Brunswick 8' pool table w/ ball return, slate top & all accessories, \$750. Call 814/224-5515.

Sun-Mar Excel 115-volt composting toilet for sale. No water or septic required. Great for cabin. Used, but in great cond., only \$575. Call 717/677-6004.

Delta uni-fence with 30" capacity. Like new & w/ extras, \$85. 814/696-0191.

In-Styler hair iron. New, never used, still in box. 717/485-3281.

New Holland 28' plastic hay bale wrap, good cond. 814/447-3735.

Seed oats, clean. \$5/bushel. 814/448-9480.

7 seasons of Gilmore Girls (TV series) DVDs. Kenmore Suds Saver washing machine, 15 yrs. old, hardly used, top loader. Pfaff sewing machine. 814/667-3423.

2006 Wildfire scooter WF150. 1,172 miles, new windshield, storage trunk on back, blue, gets 80-90 mpg, asking \$800. Call 814/643-4728 or email [deenie47@hotmail.com](mailto:deenie47@hotmail.com) or [chuckie63@hotmail.com](mailto:chuckie63@hotmail.com)

Collection of Chicken Soup for the Soul books (25 total). Includes cookbook & game, \$15 for all. 814/658-3588.

Cedar boards (not aromatic), nominal dimensions & quantities: ¾" x 9-¼", various lengths totaling 142+/- running feet. ¾" x 6-½" V-groove shop lap, various lengths totaling 446+/- running feet. Some boards rough-sawn on one side, smooth on other side, \$150. Cash sale, no checks. You haul. 814/643-1743.

Large black Coach purse, \$20. Can email pictures. Hesston area. 814/644-8402.

New blue Pride reclining lift chair, never used. Large size, 300-lb. weight capacity, \$500. 814/317-7953.

Used Celebrity X handicapped scooter w/ basket & mirror, \$750. 814/317-7953.

45th Annual Picnic Table Sale by Manor Hill Charge United Methodist Men. Tables will be avail. beginning Saturday, May 7. Prices are: 6' - \$100, 8' - \$110 & 10' - \$120. Tables are located 13 miles north of Huntingdon along Rt. 26. For additional information, call Joe Stever at 814/667-2485 or Steve Corl at 814/643-0779.

### Service

Having a special event? Reserve our banquet hall or outdoor pavilions complete with charcoal grills. Stone Creek Valley Lions Park, 5303 Cold Springs Rd., Huntingdon. For rental information, call Denny Hall at 814/641-7489.

Demolition & Construction LLC - Demolition & removal of residential, commercial, government & industrial buildings throughout Pa. Licensed & insured as a demolition contractor. Free quotes. 814/506-4020 or 669-4258.

## Classified Ads

Book Construction - Excavation, clearing, roads, ponds, septic systems, foundations, prep. sites for bldg. Snow plowing & anti-skid. Check our prices. Fully insured, free estimates. 814/448-0186 or 599-6262.

Harold Harper Income Tax Service - Personal, farm & small business returns. Authorized E-file provider. 14 yrs. experience. 21968 Mt. Carmel Road, Three Springs. Of- fice hours by appt. only. 814/448-3832.

Gene's Variety & Auctions - We have auc- tions the first & third Fridays of each month starting at 6 p.m. We sell consign- ments for the public. You never know what will show up to be sold. We hope to see you at one of our auctions. If you would like to sell items, call 814/643-2734 or stop by our store. We are located on Fairgrounds Road, Huntingdon. Our hours are Mon.-Fri. 10:30 a.m.-5 p.m., Sat. 10:30 a.m.- 4 p.m. Check [auctionzip.com](http://auctionzip.com) #2942 for upcoming sales & photos.

Kenneth W. Reigh Carpentry & Masonry - Decks, landscaping blocks, siding, addi- tions, kitchens & baths, screened-in porches, natural stone, brick, block & con- crete. Fully insured, 35 yrs. exp. For esti- mates, call 814/658-9998.

Need your kitchen or bathroom remodeled? We're the builder you can count on for qual- ity craftsmanship & quick completion. We've been specializing in custom remodel- ing & carpentry work for more than 30 years. Plus our prices are tough to beat. Call Bob Allenbaugh at 814/542-4485 or email [abaugh@verizon.net](mailto:abaugh@verizon.net) for a free esti- mate. References available.

Taylor's Tasty Treats - Homemade cakes & icings. Avail. for any occasion. 814/667-2196.

Country Stone - Professional installation of pre-cast stone & brick veneer. 35 yrs. expe- rience, specializing in fireplaces & founda- tions. Free estimates. Fully insured. 814/695-8693.

Will do yard work. 814/259-3634.

Forestry consultant - Timber sales, ap- praisals & management. B.S. in Forest Management from Penn State. 40+ yrs. of forestry experience. Mark A. Kane, Con- sulting Forester, 6118 Geisler Run Rd., Huntingdon. 814/667-2282.

Bimonthly publication of  
**Valley Rural Electric Cooperative, Inc.**  
PO Box 477, Huntingdon, PA 16652-0477

A1 - Foamer carpet, area rugs & upholstery cleaner. We foam; we don't soak. 814/542-4727 or 599-9313.

TLC Power Wash - Home, truck, equipment, commercial, etc. 814/644-1173 or 643-4367.

Dennis A. Heeter Heating & Air Conditioning - We service & install all types of heating & cooling systems including wood stoves, coal furnaces, oil furnaces, gas furnaces, boilers & air-source & geothermal heat pumps. Free estimates. 800/492-9332 or 814/669-9332.

Moore Hair - Where looking good is still affordable. 814/667-2221 for appt.

Nancy's Simple Pleasures Baked Delights & Gift Shop - Open April 8-9 & April 15-16. Friday hours are 8 a.m.-8 p.m. Saturday hours are 8 a.m.-5 p.m. 814/667-3622.

Peter's Excavating - Providing quality excavating services for over 30 yrs. Land clearing, grading, excavating, roads, trucking, shale, limestone. 5237 Saulsburg Loop, Huntingdon. 814/667-2240.

Decker Electric Inc. - We do all types of electrical contracting work in accordance

w/ current electrical codes. Competitive rates, all work guaranteed, fully insured. Call 814/599-0835 or 643-4338 for all your electrical needs.

ES Ministries Thrift Shop - 5468 Charter Oak Rd., Petersburg. Located in the Faith Center, Mooresville United Methodist Church. Hours are Thurs. & Fri. 9 a.m.-6 p.m. & Sat. 9 a.m.-3 p.m. Clothing, household items, books, linens, toys, etc. We carry items for current holidays. New merchandise added weekly. Weekly 50% off and 50-cent sales. Donations accepted during shop hours. Call 814/667-3141.

Piney Ridge Healing Arts Center - Professional nurse-owned & operated. Offering a peaceful way to restore health & relaxation w/ the gentle but powerful method of Reiki. Reiki allows you to relax so your body can be restored to its natural state. Helps w/ stress, headaches, pain, anxiety & more. Currently used in over 800 hospitals in the U.S. Reduce nausea, pain & the negative side effects of chemotherapy & other treatments. Easily learned by anyone. For more information, call 814/506-5490. Ask for Martha. Or check out the website at [www.pineyridgehealingartscenter.com](http://www.pineyridgehealingartscenter.com)

**Classified ads in  
The Trading Post are**

# FREE

**for members  
of Valley Rural  
Electric Co-op**



Co-op members may submit ads via e-mail at [valleynewsads@valleyrec.com](mailto:valleynewsads@valleyrec.com); by phone at 800/432-0680; by fax at 814/643-1678; or by mail at Valley REC, PO Box 477, Huntingdon, PA 16652-0477. The deadline for Trading Post ads is the 25th day of the month prior to the issue months. Acceptance of advertising does not imply co-op endorsement of any product or service.